

Hosanna!



# Palm Sunday

## 24 March 2024

To all who are tired and need rest;  
to all who mourn and need comfort;  
to all who are friendless and need friendship;  
to all who are discouraged and need hope;  
to all who sin and need a Savior; and to whomsoever will,  
**THIS PARISH OPENS WIDE HER DOORS  
IN THE NAME OF JESUS THE LORD!**

# Church of the Assumption

a Roman Catholic Parish

ERECTED A.D. MCMVII

## SACRAMENTS

### Holy Sacrifice of the Mass

**Saturday** (anticipated): 5:00 PM  
**Sunday**: 8:00 AM; 10:30 AM; 12:00PM  
**Monday-Saturday**: 8:00 AM  
**Holy Days of Obligation**: see inside

### Penance & Reconciliation:

**Monday-Thursday; Saturday: 7:30-7:50 AM**  
**Saturday afternoon: 4:00-4:30 PM**

A Catholic is obliged to confess serious sins in kind and number to a priest. If one is conscious of having committed serious sin, Confession ought to be made before receiving the Eucharist.

**Baptism:** Please call to arrange for your child's baptism before or soon after birth. A Godparent must be a Catholic in good standing.

### Anointing of the Sick:

Please call for a priest to celebrate this Sacrament of Healing and Forgiveness for someone who is seriously ill or in danger of death. Do not wait until the sick person is unconscious.

### Matrimony:

All Catholics ought to seek to have their marriage blessed by the Church so as to live in God's good graces & receive the Eucharist. Marriage cannot validly exist between baptized persons unless it is also a sacrament (Canon 1055.2). Contact a priest about a year prior to the intended date of marriage to ensure proper preparation.

**Confirmation:** Need to complete your Sacraments of Initiation? Call Mrs. Kachnowski at 908-245-6572. She will help you prepare for confirmation. If they can do so without serious inconvenience, Catholics ought to receive the Sacrament of Confirmation before being admitted to marriage (Canon 1065).

**RCIA: Desire baptism?** Called to be a Catholic Christian? Contact Deacon David at 908-245-6572 and he will help you discern God's call to holiness.

## PASTORAL STAFF

Rev. Paul J Prevosto, pastor

[Fr.Prevosto@proton.me](mailto:Fr.Prevosto@proton.me)

Rev. James Spera, pastor emeritus

Rev. Deacon David Farrell

[assumptionsschool113@gmail.com](mailto:assumptionsschool113@gmail.com)

Rev. James Tortora, weekend assistant

Rev. Solomon Ngwumezie, weekend asst.

Rev. John Francis, CSJ, weekend assistant

Mrs. Virginia Jediny, Office Manager

[assumptionrp@yahoo.com](mailto:assumptionrp@yahoo.com)

Mrs. Debbie Kachnowski, PCL

[assumptionsschool110@outlook.com](mailto:assumptionsschool110@outlook.com)

Mrs. Donna Schmatz, music director

## TRUSTEES

Mr. John Ballantyne, Trustee

Mrs. Elizabeth Santora, Trustee

## CONTACTS

Telephone: 908-245-1107

FAX: 908-245-2789

Parish email: [assumptionrp@yahoo.com](mailto:assumptionrp@yahoo.com)

Parish Website: [www.assumptionrp.com](http://www.assumptionrp.com)

## OFFICE HOURS

Monday through Friday:

8:00 AM till 4:00 PM

## ASSUMPTION SCHOOL OF RELIGION OFFICE

908-245-6572

Email: [assumptionsschool110@outlook.com](mailto:assumptionsschool110@outlook.com)

This QR Code will bring you to the **Breviary**, the Official Daily Prayer of the Church which priests and religious have vowed to pray. Laity are invited and encouraged to pray these prayers daily also.



Focus your camera on the QR Code to the left and you will have the readings for the day.

**MASS INTENTIONS**

**ANTICIPATED MASS FOR SUNDAY**

5:00 PM **Carol & Ken Trella**  
Janet Landis

**SUNDAY March 24 PALM SUNDAY OF THE PASSION**

8:00 AM **Mr. & Mrs. Pasquale Cosentino**  
Salvatore Tripicchio

10:30 AM **Ann Marie Bonassisa**  
Family

**12:30 PM People of the Parish**

**MONDAY March 25**

8:00 AM **Annunziata Prevosto**  
Fr. Paul

**TUESDAY March 26**

8:00 AM **Veronica McLoughlin**  
Tom, Jean & Family

**WEDNESDAY March 27**

8:00 AM **Matthew Conroy**  
Love, Mom & Dad

**HOLY THURSDAY March 28 THE LORD'S SUPPER**

8:00 AM Lauds

7:00 PM **Mr. & Mrs. Vincenzo Tripicchio**  
Love, Sal

**GOOD FRIDAY March 29**

8:00 AM Lauds



3:00 PM **THE PASSION OF THE LORD**

7:00 PM **Stations of the Cross**

**HOLY SATURDAY March 30**

8:00 AM Lauds

11:30 AM Rosary

**VIGIL MASS OF THE RESURRECTION**

8:00 PM **Maria Tripicchio**  
Love, Sal & Family

**SUNDAY March 31 EASTER SUNDAY**

8:00 AM **People of the Parish**

10:30 AM **Domenico Michael Petracca**  
Love, Mom & Dad

12:00 PM **Caterina & Pasquale Pontoriero**  
daughter, Fontina Maria


**Prayer List: To have someone placed on or removed from the sick list please call the Rectory.** We invite you to clip out this section each Sunday. Perhaps you could put it near a prayer book, in your Bible, or in your pocket or purse. It is a good thing when we pray with and for one another. Thank you and God bless you!

**Our Parish Community prays for the sick:**

Patrick Ahern Jr., Sophia Alfano, Altagracia Alvarez, Kathy Barz, Fred Boyne, Brendan, Joe Caponegro, Ken Castenon, Aaron Carr, Christine Conrad, Kay Downey, Ronald Fellner, Carol Fellner Nasta, Dorothy Ford, Charles Frank, John Garofalo, Lynn Gehrmann, Linda Geiger, Fran Getchies, Harold Gibson, Bonnie Greer, Cynthia Ingman, Thomas Ingman, A.M.J., Brianna Klinger, Michael Lacey, Nancy Lanfrank, Stephanie LaFosse, Chris Lettieri, Stella LoPiccolo, Mary Ann Mansueto, Christine Marino, Janet Marino, Christine Mattingly, Chantell McDonald, Viola Meehan, Eleanor Morehouse, Artie Muller, Tanina Naccarato, Monica Quigley O'Brien, Lily Rita Procopio, Sabrina Romani, Antonio Spano, Gabrielle Spano, Debra Szajko, Tony Wargacki

Please pray for our Faithful departed & their loved ones

**Prayer for Our Troops**  
Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this through Jesus Christ our Lord and Savior. Amen.



**Special Memorial Donations**

Altar Candles are given

**IN LOVING MEMORY OF JERRY MOLINARI, HAPPY BIRTHDAY**  
Req. by sister Helen and niece Maria

Bread for Mass given

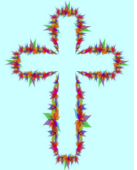
**IN LOVING MEMORY OF MARIE LAFERRARO, HAPPY BIRTHDAY**  
Req by Soriano Family

Bread & Wine for Mass, altar candles and Sanctuary Light given

**IN LOVING MEMORY OF JOHN ANTONUCCI**  
Love Mom, it is 10 years.

Bread for Mass given

**IN THANKSGIVING FOR THE HELP OF ST. ANTHONY**  
req. by Theresa & Joe Cicalese



**READINGS FOR THE WEEK**

**Monday** Is 42:1-7 Ps 27:1, 2, 3, 13-14 Jn 12:1-11

**Tuesday** Is 49:1-6 Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17  
Jn 13:21-33, 36-38

**Wednesday** Is 50:4-9a Ps 69:8-10, 21-22, 31 and 33-34 Mt 26:14-25

**Thursday Chrism** Is 61:1-3a, 6a, 8b-9 Ps 89:21-22, 25 and 27  
Rv 1:5-8 Lk 4:16-21

**Holy Thursday** Ex 12:1-8, 11-14 Ps 116:12-13, 15-16bc, 17-18.  
1 Cor 11:23-26 Jn 13:1-15

**Good Friday** Is 52:13-53:12 Ps 31:2, 6, 12-13, 15-16, 17, 25  
Heb 4:14-16; 5:7-9 Jn 18:1-19:42

**Easter Vigil** Gn 1:1-2:2 or 1:1, 26-31a Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Ex 14:15-15:1; Is 54:5-14; Is 55:1-11; Bar 3:9-15, 32-4:4; Ez 36:16-17a, 18-28; Rom 6:3-11; Mk 16:1-7

**Sunday** Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-23  
Col 3:1-4 Jn 20:1-9

For readings go to: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)  
or scan this >>>>



**MEETINGS**

Finance Council	TBA	7:00	UPH
Pastoral Council	TBA	7:00	UPH
Rosary Society	Apr 08	7:00	LPH
Knights of Columbus	Mar 27	8:00	Loreti Hall

“God so loved the world...” (John 3:16)

**H**ow is it when Jesus arrives in Jerusalem to cheers of hosanna, but 5 days later the crowds are hollering, “Crucify him?” It has to do with perception. When Jesus arrived on a donkey it reminded the Jews of the Bible prophecy of their righteous and victorious king riding a donkey (Zechariah 9:9). They expected Jesus to be an earthly king or messiah (christ – anointed one) who would liberate them from the harsh rule of the Romans like the ancient King Cyrus who liberated them from their Babylonian captor. Throughout the Gospels we here Jesus telling those he healed and his disciples to be quiet and not misunderstand his purpose. Jesus came to liberate us from the real oppressor – Sin. The things of the world come and go, but the result of our personal actions like sin weigh up on us and bring us down. They eventual break our relationship with God and leave us to the way of Satan.

Yet God created us not to be condemned to hell but rather he created us from his love. His desire is that we love him with all our being. He desires that we love our neighbor and even our enemies. But we cannot do it without repentance and the cleansing of our sins through baptism and subsequently absolution. We cannot say we love God and love our sin. One has to be rejected. We all know that we are human, and we can fall to our inordinate desires – lust, envy, greed, pride, etc. But as believers, we truly know Christ’s love for he took the cross, offering his life for ours. Yeah, the Creator died for the creature. Without such great love, we cannot be saved. And he asks us to repent, to sin no more and to be one with Him.

So Jesus on Good Friday no longer looked like the king who came to liberate them from the Romans. He was beaten and mocked. He was on trial for crimes against the state and he offered no defense. So the people saw a loser and rejected him. They preferred the revolutionary murderer, Jesus Barabbas over Jesus, Son of God. By the end of the day Jesus forgave those who did not know what they were doing, he accepted a repentant thief into heaven, and he commended his Spirit to the Father. On the third day he rose. Many believed, many did not;



but the Gospel was preached throughout the world. To this day, many still look at Jesus in the wrong way. They want to worship what brings them worldly liberty or happiness – perhaps power or wealth or even information of things. Many have looked at Jesus as merely a man of wisdom and not as the incarnate Son of God and so miss the true perception of the One who loves beyond all telling and guides us through worldly temptation to freely worship and adore the source of all and author of Love, for “I have loved you with an everlasting love; I have drawn you with unfailing kindness. (Jer 31:3)

Pax Christi, Fr. Paul

The “**Sacred Triduum**” is a beautiful liturgy that is meant to draw us even closer to the great Paschal mystery of Christ’s Passion, death and resurrection. Below is Benedict XVI’s helpful summary of each day of the Triduum from 2007.

### **Holy Thursday**

*In the evening, entering the Easter Triduum, the Christian community relives what happened at the Last Supper in the Mass of the Lord’s Supper. In the Upper Room, the Redeemer wanted to anticipate the sacrifice of his life in the Sacrament of the bread and wine changed into his Body and Blood: he anticipated his death, he freely gave his life, he offered the definitive gift of himself to humanity. With the washing of the feet, the gesture with which, having loved his own, he loved them to the end is repeated (cf. Jn 13:1), and he bequeathed this act of humility to his disciples as their “badge”: love unto death. After the Mass of the Lord’s Supper, the liturgy invites the faithful to pause in adoration before the Blessed Sacrament, reliving Jesus’ agony in Gethsemane. And we see that the disciples fell asleep, leaving their Lord on his own.*

### **Good Friday**

*Good Friday, which commemorates the events between Christ’s condemnation to death and his Crucifixion, is a day of penance, fasting and prayer, of participation in the Lord’s Passion. At the prescribed hour, the Christian Assembly, with the help of the Word of God and liturgical actions, renews the history of human infidelity to the divine plan, which was nonetheless brought about exactly in this way; and it listens once again to the moving narrative of the Lord’s sorrowful Passion. The Assembly then addresses to the Heavenly Father a long “prayer of the faithful” which embraces all the needs of the Church and of the world. Subsequently, the community adores the Cross and receives the Eucharist, consuming the sacred species reserved from the Mass of the Lord’s Supper on the previous day. In commenting on Good Friday, St. John Chrysostom observes: “First, the Cross stood for contempt, but today it is something venerable; before it was the symbol of condemnation, today it is the hope of salvation. It has truly become a source of infinite good; it has freed us from error, it has dispelled our shadows, it has reconciled us with God, it has transformed us from being enemies of God to being members of his family, from being strangers to being his neighbors: this Cross is the destruction of enmity, the source of peace, the casket of our treasure” (cf. De Cruce et Latrone I, 1, 4).*

### **Easter Vigil**

*Holy Saturday is the day when the liturgy is hushed, the day of great silence, and Christians are invited to preserve interior recollection, often difficult to encourage in our day, in order to be better prepared for the Easter Vigil. Finally, during the Easter Vigil the veil of sorrow which shrouds the Church because of the death of the Lord will be torn by the victorious cry: Christ is risen and has defeated death for ever! We will then truly be able to understand the mystery of the Cross, “since God also creates wonders even in the impossible,” an ancient writer says, “so that we may know that he alone can do what he wills. From his death comes our life, from his wounds our healing, from his fall our resurrection, from his descent our uplifting” (Anonymous, Quartodecimano).*



## STEWARDSHIP

Last Sunday's Collections: **\$7725.00**

### Charitable Gift Annuities

Making a significant gift to your parish can increase your bottom line! By making a gift for a charitable gift annuity, you receive an income tax deduction and annuity payments for life. Plus, part of each payment is tax-free. Learn more about this wonderful opportunity by contacting Theresa Lynch, Planned Giving Manager, Archdiocese of Newark at (973) 497-4042 or by email at [Theresa.lynch@rcan.org](mailto:Theresa.lynch@rcan.org).

### Qualified Charitable Distributions Save on Taxes!

If you are retired and are taking distributions from your traditional IRA, these distributions are considered to be taxable income according to the IRS and you will owe taxes on the total amount you withdraw. However, you can reduce your taxable income by making a charitable distribution directly from your IRA to our parish. For example, if you are taking a \$1,000 distribution and you wish to make a \$500 donation, and you are in the 20% tax bracket, your tax liability will be reduced by \$100. To learn more about this tax saving opportunity contact your financial adviser / institution.



**Our parish has pledged \$13,208.01—33% of the goal to the 2024 Annual Appeal .**

Each year we are invited to participate in the Annual Appeal, which is an opportunity to support essential ministries and programs of our Archdiocese. Your sacrificial support makes it possible for us to carry out the important work that we are called to do as missionary disciples of Jesus.

Please consider participating in this year's Appeal to help make a significant difference in many lives within our Archdiocese.

Please make a gift online today by visiting [rcan.org/sharing](http://rcan.org/sharing), or scanning the QR code..



## STITCHES

If you like to crochet or knit, consider joining our Stitches group. We meet the second Wednesday of each month in the Lower Parish Hall and work on projects for those in need.

Our next meeting will be Wednesday,  
April 10, from 1-3pm.

### Mary's Grotto from 8:15 to 1:15 every Sunday Religious Items Gift Shoppe

**Location:** Basement of the School of Religion  
**Items:** **Bibles, Rosaries, Statues of saints, sacramentals and Much more**  
**Holiday Gifts and Items:** Easter and Christmas, Sacraments – baptism, first holy communion, confirmation and marriage.  
**Help with ordering an item for you if it is not available in the store.**

Hours may be limited during the winter months after Christmas and during the summer, but you can always make an appointment to visit and make a purchase.

### COMMUNION MINISTERS

#### March 2024

5:00 PM	Rita Kushner Alex Wisniewski	Richard Powers Loretta Raczynski
8:00 AM	Marge Denci	Maryanne Manueto
10:30 AM	Lisa Crosta	Joan Trapp
12:00 PM	Maureen Rebimbas	Brenda Aragon Prescott

#### March 23/24

#### March 30/31

### LECTORS

5:00 PM	Taveras/Cordero	Taveras/Kachnowski
8:00 AM	Ballantyne/DiMaio	Anthony Cordero
10:30 AM	Saavedra/Burgos	Diane Burgos
12:00 PM	Kachnwski/Muccia	Patty Muccia

### ALTAR SERVERS

5:00 PM	Joe Schmatz	Anthony & Angelo
8:00 AM	Loretta Raczynski	Ethan Pama
10:30 AM	Alaina Quintela	Giovnni Scipioni
12:00 PM	William Casaine Emily Casaine	William Casaine Emily Casaine

**HOMILY OF ST. JOHN PAUL II**  
**Palm Sunday, 28 March 1999**

1. "He humbled himself and became obedient unto death, even death on a cross" (Phil 2:8).

The celebration of Holy Week begins with the "Hosanna!" of Palm Sunday and culminates in the "Crucify him!" of Good Friday. But this is not a contradiction; rather it is the heart of the mystery the liturgy wants to proclaim: Jesus willingly gave himself up to his passion; he did not find himself crushed by superior forces (cf. Jn 10:18). It was he himself who, in discerning the Father's will, understood that his hour had come and he accepted it with the free obedience of the Son and with infinite love for mankind.

Jesus brought our sins to the Cross and our sins brought Jesus to the Cross: he was crushed for our iniquities (cf. Is 53:5). The prophet said in reply to David, who was seeking the one responsible for the deed Nathan had recounted to him: "You are the man!" (2 Sm 12:7). The Word of God gives us the same answer as we wonder what caused Jesus' death: "You are the man!". Indeed, Jesus' trial and passion are repeated in the world today and renewed by every person who abandons himself to sin and can only prolong the cry: "Not this man, but Barabbas! Crucify him!".

2. Looking at Jesus in his passion, we see humanity's sufferings as well as our personal histories reflected as in a mirror. Although there was no sin in Christ, he took upon himself what man could not endure: injustice, evil, sin, hatred, suffering and finally death. In Christ, the humiliated and suffering Son of Man, God loves everyone, forgives everyone and confers the ultimate meaning on human life.

We are here this morning to receive this message from the Father who loves us. We can ask ourselves: what does he want of us? He wants us to look at Jesus and be willing to follow him in his passion in order to share in his Resurrection. At this moment we recall Jesus' words to his disciples: "The cup that I drink, you will drink; and with the baptism with which I am baptized, you will be baptized" (Mk 10:39). "If any man would come after me, let him ... take up his cross and follow me. For whoever would save his life will lose it,

and whoever loses his life for my sake will find it" (Mt 16:24-25).

The "hosanna" and the "crucify him" thus become the way to measure how one conceives of life, faith and Christian witness: we must not be discouraged by defeat nor exalted by victory because, as with Christ, the only victory is fidelity to the mission received from the Father. "Therefore God has highly exalted him and bestowed on him the name which is above every name" (Phil 2:9).

3. The first part of today's celebration let us relive Jesus' triumphal entry into Jerusalem. On that fateful day, who realized that Jesus of Nazareth, the Teacher who spoke with authority (cf. Lk 4:32), was the Messiah, the son of David, the awaited and promised Saviour? It was the people, and among them the most enthusiastic and active were the young, who thus in a way became the Messiah's "heralds". They understood that it was the hour of God, the longed-for and blessed hour awaited by Israel for centuries, and, waving palm and olive branches, they proclaimed Jesus' triumph.

In continuity with the spirit of that event we have now been celebrating World Youth Day for 14 years, when young people, together with their Pastors, joyfully profess and proclaim their faith in Christ, question themselves about their deepest aspirations, experience ecclesial communion and confirm and renew their commitment to the urgent task of the new evangelization.

They seek the Lord in the heart of the paschal mystery. The mystery of the glorious Cross becomes for them the great gift and sign of a mature faith. With his Cross, the universal symbol of Love, Christ leads the world's young people in the great "assembly" of the kingdom of God, who transforms hearts and societies.

How can we not give thanks to the Lord for the World Youth Days, which began in 1985 precisely in St Peter's Square and which, following the "Holy Year Cross", have traveled the world like a long pilgrimage towards the new millennium? How can we not praise God, who reveals the secrets of his kingdom to the young (cf. Mt 11:25), for all the good fruits and Christian witness which this successful initiative has produced?

Today's World Youth Day is the last in this century and in this millennium before the great gathering of the Jubilee: it thus has special significance. May the contribution of all make it a powerful experience of faith and ecclesial communion.

4. The young people of Jerusalem shouted: "Hosanna to the Son of David!". Young people, my friends, do you too want to acknowledge Jesus as the Messiah, the Saviour, the Teacher, the Leader, the Friend of your life, as your peers did on that day so long ago? Remember: he alone knows deeply what is in every human being (cf. Jn 2:25); he alone teaches us to be open to the mystery and to call God our Father, "Abba"; he alone makes us capable of selfless love for our fellow human beings, accepted and recognized as "brothers" and "sisters".

Dear young people, go joyfully to meet Christ, who gladdens your youth. See him and meet him by clinging to his word and his mysterious presence in the Church and the sacraments. Live with him in fidelity to his Gospel: demanding, it is true, but at the same time the only source of hope and true happiness. Love him in the face of your brother who needs justice, help, friendship and love.

On the eve of the third millennium, this is your hour. May the contemporary world open new paths before you and call you to be bearers of faith and joy, as expressed by the palm and olive branches you are holding today, symbols of a new springtime of grace, beauty, goodness and peace. The Lord Jesus is with you and is accompanying you!

5. Every year during Holy Week, the Church enters into the paschal mystery with trepidation, as she commemorates the Lord's Death and Resurrection.

It is precisely through the paschal mystery which gave her birth that she can proclaim to the world, in the words and deeds of her children: "Jesus Christ is Lord, to the glory of God the Father" (Phil 2:11).

Yes! Jesus Christ is Lord! He is the Lord of time and history, the Redeemer and the Saviour of man. Blessed be he who comes in the name of the Lord! Hosanna!

Amen.

Twelve Essential Keys to  
**LIVING GOD'S PLAN FOR A JOY-FILLED FAMILY**

Did you know the Church calls your family the "Domestic Church", a "school of love," and a "light in a dark world?" Yes, your family! Not because of what you look like, feel like, or have accomplished, but because of what you are. Family life often feels like a mess because true, authentic love is a messy project. Come find out what God's plan is for your family amidst the mess.

JOIN US AS WE DIVE DEEPER  
May 1, 2024 7pm  
Koinonia Academy  
1040 Plainfield Avenue, Plainfield, NJ

\$ 25  
All proceeds will directly benefit Owens' ministry, Joyful Ever After

SCAN TO REGISTER

GUEST SPEAKER:  
**DAMON OWENS**



Damon Owens, international speaker and evangelist, is executive director of Joyful Ever After (joyfuleverafter.org), and National Parish Engagement Officer for Communion.org. The first executive director of the Theology of the Body Institute, Damon has dedicated three decades to helping couples get the marriage they want from the marriage they have and equipping the Church to evangelize through the renewal of healthy relationships, marriage, and the family. Damon and his wife, Melanie, have been married 30 years. They have eight children, two grandchildren, and currently live outside of Philadelphia.



**KOINONIA**  
ACADEMY  
Jesus is Lord



## Easter Food Donations

If you are able to donate, we are in need of the following items:

**Canned Potatoes (Sweet and White), Canned Vegetables, Pineapple or Canned Fruit, Macaroni & Cheese, Baked Beans, Corn Muffin Mix, and Cake Mix & Icing**

**HAMS** are also desired for Easter!

Donated items can be placed in the food bin in the front vestibule of the church or can be dropped off at the Annex on Thursday night between 6:30 -7:00 pm. Any monetary donations should be made out to the Church of the Assumption and please note "Food Pantry".

Easter Bag distribution:

Tuesday, March 26<sup>th</sup> between 9:00 & 10:00 AM.

THANK YOU in advance! PTL

Any questions can be addressed to:  
Annette Venturo, (908)-298-1262.

### WANTED: COMMUNION MINISTERS & READERS

**Readers for Mass:** please consider this ministry. As a reader you proclaim the word of God during the celebration of Holy Mass.

**Communion Ministers:** please consider the awesome ministry of assisting Father in the distribution of Holy Communion at Mass and perhaps to the home bound.

**Please call** Father at 908-245-1107 and let him know you would like to be considered for either of these ministries.

### Lazarus Ministry Comfort the Sorrowing

Assist grieving families as they prepare their loved one's funeral.

All you need is a kind disposition and attentive heart.

Call Marge Denci at 908-507-6306 to find out how you too can serve Christ thru others.



## Knight's Corner

The #3240) of like to learn

Knights of Columbus (Council the Church of the Assumption would invite any interested men, that wish to more about the Knights of Columbus to fill out one of the cards located in the front of the Church and place it in the collection basket. Or go to <https://www.kofc.org/secure/en/join/join-kofc.html> to apply. Please be sure to "like" our Facebook page: Knights of Columbus - Msgr. Loreti Council #3240

**Answer the call.**

**Become a**

**Knight of Columbus**

**Proposer # 3240**

**[kofc.org/join](https://www.kofc.org/join)**



## KOC 3240

## Palm Cross Sale



Available after Masses starting March 16<sup>th</sup> thru March 24<sup>th</sup>

Only \$15

Any left will be available on Easter Sunday

## PRIESTLY VOCATIONS

Call 973-313-6190 or speak to one of the Priests. or contact Fr. Gino dela Rama at [eugenio.delarama@rcan.org](mailto:eugenio.delarama@rcan.org)

## Religious Life for Women and Men

Contact Sr. Patricia M. Wormann, O.P at [Sr.Patricia.WormannO.P@rcan.org](mailto:Sr.Patricia.WormannO.P@rcan.org) or call 973-497-4368

## HOLY WEEK SCHEDULE A.D. 2024

### **Palm Sunday of the Passion of the Lord**

Saturday, March 23 at 5:00 PM  
Sunday, March 24: 8:00 AM, 10:30 AM, 12:30 PM\*

### **HOLY WEEK**

Monday -Wednesday, March 25-27

Masses: 8:00 AM

**The Chrism Mass @**

**Cathedral Basilica of the Sacred Heart**

Monday, March 25 at 8:00 PM

### **THE TRIDUUM**

**Holy Thursday, March 28**

Lauds (Morning Prayer): 8:00 AM

### **MASS OF THE LORD'S SUPPER 7:00 PM**

Church will remain open for Adoration til 11:00 PM

### **Good Friday, March 29**

Lauds (Morning Prayer): 8:00 AM

### **THE PASSION OF THE LORD: 3:00 PM**

Church open for the afternoon

**Stations of the Cross: 7:00 PM**

**Holy Saturday, March 30**

Lauds (Morning Prayer): 8:00 AM

**Rosary at 11:30 AM**

Church open until 1:00 PM

Blessing of Paschal Foods: 12 noon

### **EASTER VIGIL MASS OF THE RESURRECTION**

Saturday, March 30 at 8:00 PM

**Easter Sunday Mass of the Resurrection, March 31, 2024**

8:00 AM, 10:30 AM,  
12:00 noon—Bp. Elias presiding

### **THE EXTENDED VIGIL MASS OF PENTECOST**

Saturday, May 18 at 5:00 PM

**Pentecost Sunday Mass, May 19**

8:00 AM, 10:30 AM, 12 noon

# 24<sup>th</sup> Annual Feast of St. Anthony

Volunteers are being sought to staff the various committees that help plan and run the annual Feast of St. Anthony, which is taking place **June 6-9, 2024**. We are looking for people to add depth to our committees as some past members have “retired” from assisting with the Feast.

Committees include:

- Security
- Operations
- Rides/Games
- Food Vendors
- Sponsorship
- Publicity
- Entertainment
- St. Anthony Devotion
- St. Anthony Procession

No experience is necessary to help out in any of these areas. Please utilize your talents to help run this great event. If you are interested, please contact Greg Demeter at [gdemeter07@yahoo.com](mailto:gdemeter07@yahoo.com) or 917-664-8563.

## HELP WANTED...

**The Feast Sponsorship Committee is looking for Local Businesses (NOT only in Roselle Park) who may be interested in Sponsoring the Feast. If you know any businesses (New or Favorites) who would like the exposure that our Feast can provide, Please let me know... Thank You.**

**Jerry Vitale, [Gerald.Vitale@gmail.com](mailto:Gerald.Vitale@gmail.com) or text at 908-591-9055**

## UNION CATHOLIC HIGH SCHOOL

1600 Martine Avenue, Scotch Plains, NJ 07076

**SPRING OPEN HOUSE**

**WEDNESDAY, APRIL 17, 2024 AT 7:00 PM**

Ready, Set, Soar!

In our co-educational, faith-based environment you will reach your greatest potential. Join us and discover for yourself why Union Catholic High School is so special!

Visit our website to reserve your seat or call us at 908-889-1600, ext. 302

"Roselle Catholic High School would love to have your son or daughter become part of our community! For any questions about our program or admission process, please contact Mishell Arizaga, [marizaga@rosellecatholic.org](mailto:marizaga@rosellecatholic.org) or 908-445-7900.

CHURCH NAME AND ADDRESS

Church of the Assumption  
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TELEPHONE

908-245-1107

CONTACT

Fr. Paul J Prevosto

EMAIL: Fr.Prevosto@proton.me

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